


POLICY TITLE: RELIGIOUS SERVICES, GENERAL GUIDELINES		PAGE <u>1</u> OF <u>9</u>
POLICY NUMBER: 24.3		
CHAPTER 24: ADMINISTRATION OF PROGRAMS AND SERVICES		
	STATE of MAINE DEPARTMENT OF CORRECTIONS	PROFESSIONAL STANDARDS:
	Approved by: <u>Martin Magnusson</u> Signature of Commissioner	See Section VII
EFFECTIVE DATE: February 15, 2009		CHECK ONLY IF APA [X]

I. AUTHORITY

The Commissioner of Corrections adopts this policy pursuant to the authority contained in 34-A M.R.S.A. Section 3048.

II. APPLICABILITY

All Departmental Adult Facilities

III. POLICY

The Department shall accommodate any prisoner who expresses a desire to practice a religion of their choice provided this does not present a threat to safety, security, or orderly management of the facility. In addition, the Department may not place a substantial burden on a prisoner's practice of religion, regardless of whether a particular practice is considered essential, except in furtherance of a compelling state interest, such as safety, security, or orderly management of the facility, and only by the least restrictive means available.

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Procedure A: Program, General

1. The religious services program shall provide prisoners, where feasible and not contrary to safety, security, or orderly management of the facility, with the opportunity to participate in group religious ceremonies, individual religious counseling, religious study classes, observance of recognized dietary restrictions and other recognized religious practices, access to religious publications, religious audio CDs and other allowable religious items, religious holy day arrangements, and special religious programming provided by approved faith group volunteers from the community. Each facility shall have space and equipment for the provision of the religious services program.
2. There shall be at least one full-time Chaplain on staff in a facility with 500 or more prisoners to coordinate the religious services program. The Chaplain shall have minimum qualifications of a clinical pastoral education or equivalent specialized training and, in either case, endorsement by the appropriate religious certifying body. The Chaplain shall have access to all areas of the facility where prisoners are allowed.
3. Smaller facilities may provide a religious services program through designated staff or volunteers.
4. All group religious ceremonies shall be scheduled through the Chaplain, or other designated staff, conducted by the Chaplain, other designated staff, or approved volunteers, on a regular basis, and require the approval of the Chief Administrative Officer, or designee. At the request of the staff or volunteer conducting a group religious ceremony, the Chief Administrative Officer may require prisoners wishing to participate in the ceremony to first attend an orientation to ensure that they are educated as to the significance of the ceremony. A prisoner may be authorized by the Chief Administrative Officer, or designee, to conduct a group religious ceremony if the prisoner has been trained by a recognized representative of their faith and has not been found guilty of a disciplinary violation within the previous ninety (90) days and has no disciplinary matter pending. The Chief of Security, or other designated supervisory staff, shall determine the appropriate security requirements for group religious ceremonies.
5. The Chaplain, or other designated staff, shall develop a schedule of group religious ceremonies and other religious activities that shall include the time, date and location of each activity. This schedule shall then be posted in housing areas, the chapel area and any other location approved by the Chief Administrative Officer, or

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designee. The Chaplain, or other designated staff, shall be responsible to arrange appropriate religious program services for special management prisoners and other prisoners unable to access regular religious program services.

6. To the extent possible, the religious activities of all recognized faith groups shall be scheduled at times consistent with the religious beliefs of the group.
7. Participation or non-participation in religious activities is a matter of voluntary choice on the part of each prisoner.
8. A religious item may be disallowed if the item is used for other than its authorized use, misused or abused, modified from its original state, tampered with, or taken by a prisoner to an unauthorized location. A group religious ceremony or activity may be disallowed or modified if it is used as a cover for other activities or if other safety or security considerations require it, as determined by the Chief Administrative Officer. A prisoner may be barred from participation in a group religious ceremony or activity if the prisoner is using it as a cover for other activities, commits a disciplinary violation during or otherwise related to the ceremony or activity, or if other safety or security considerations require it, as determined by the Chief Administrative Officer.
9. Any prisoner requesting to be allowed a religious item or a religious practice not currently allowed shall submit a written request to the Chaplain, or other designated staff, who shall forward the request to the Chief Administrative Officer, or designee. The Chief Administrative Officer, or designee, shall forward the request to the Commissioner, or designee, for review and a decision on the request. A decision shall be made as soon as reasonably possible.

Procedure B: Individual Religious Counseling

1. For a facility with a Chaplain, individual religious counseling by the Chaplain shall be available to any prisoner who requests such services either through the Correctional Caseworker/Correctional Care and Treatment Worker or via request slip directly to the Chaplain.
2. Each prisoner shall be permitted to receive religious counseling from a recognized representative of their faith through the professional visiting process. Where feasible and not contrary to safety, security, or orderly management of the facility, such counseling may also be provided in a program area or a housing unit by an approved volunteer recognized as a representative of the faith. For a prisoner restricted to non-contact visits, an approved volunteer recognized as a representative of the faith may provide such counseling in a non-contact visit area.
3. A recognized representative of a faith who is providing religious counseling through the professional visiting process shall be permitted to bring only the religion's formal book of faith (Bible, Koran, or the equivalent), other religious publications, and other religious writings into the visiting room. The religious counselor must

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take said materials with him or her upon leaving the visiting area. An approved volunteer recognized as a representative of the faith who is providing religious counseling shall adhere to all volunteer rules and regulations regarding the bringing of items into the facility.

Procedure C: Religious Diets

1. Pork-free and vegetarian diets shall be provided consistent with a religion's recognized practices. The Food Service Manager shall ensure that sufficient quantities of pork-free and vegetarian foods are available to meet religious dietary needs.
2. Menus shall be reviewed and approved by a qualified dietitian or nutritionist to ensure that prisoners who have access to the food service line and who self-select substitutions for specific meal components for religious reasons have access to a nutritionally adequate meal.
3. The Food Service Manager, or designee, shall ensure that necessary information is provided to prisoners to enable prisoners to self-select diets appropriate to their religious needs, including the providing of information about food containing pork or pork by-products.
4. A prisoner who does not have access to the food service line and who requests substitutions for specific meal components for religious reasons shall submit his/her request in writing to the Food Service Manager, or designee, using the Request for Religious Diet form (Attachment A). The Food Service Manager, or designee, shall provide pork-free and vegetarian diets to meet these religious requests.
5. A prisoner who does not have access to the food service line and who requests substitutions for specific meal components for religious reasons shall be provided those substitutions for a minimum of ninety (90) days, unless a dietary change is determined by health care staff to be medically necessary. After ninety (90) days, substitutions shall continue to be provided until the prisoner withdraws the request in writing.
6. Menus shall be reviewed and approved by a qualified dietitian or nutritionist to ensure that prisoners who do not have access to the food service line and who request substitutions for specific meal components for religious reasons have access to a nutritionally adequate meal.
7. If religious requirements necessitate a change in the time of meals, the Chaplain, or other designated staff, shall provide to the Food Service Manager, or designee, a list of prisoners who have requested the change and the beginning and ending dates of the required change. The Food Service Manager, or designee, shall make arrangements for the prisoners to receive the meals at the special time for the approved duration. All meals shall be prepared using foods that meet the

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requirements of the religion and shall be reviewed and approved by a qualified dietitian or nutritionist to ensure that the prisoners have access to nutritionally adequate meals. A prisoner who receives meals at a special time in substitution for meals at the regular time shall not be allowed to have the meals at the regular time for the approved duration, unless a dietary change is determined by health care staff to be medically necessary. All food shall be prepared in the facility kitchen by regular kitchen workers.

Procedure D: Religious Publications, Audio CDs and other Religious Items

1. The Chaplain, or other designated staff, shall maintain a library of religious publications for each recognized religious faith practiced by prisoners at the facility, including each religion's formal book of faith (Bible, Koran, or equivalent). The Chaplain, or other designated staff, shall also maintain a library of catalogs for each recognized religious faith practiced by prisoners at the facility so that prisoners may acquire personal religious publications.
2. A prisoner may acquire personal religious publications (including religious calendars) through the mail in accordance with Policy 21.2 (Prisoner Mail). All religious publications are subject to a review for compliance with Procedure E.1. of Policy 21.2 prior to being allowed to the prisoner. All religious publications shall be added to the prisoner's allowable property inventory and shall be subject to all the rules that govern prisoner property.
3. A prisoner may acquire personal religious audio CDs through the facility canteen or, in a facility without a canteen, through other established facility procedures. All religious audio CDs shall be added to the prisoner's allowable property inventory and shall be subject to all the rules that govern prisoner property.
4. The Chaplain, or other designated staff, shall maintain a library of catalogs for each recognized religious faith practiced by prisoners at the facility so that prisoners may acquire other allowable personal religious items.
5. A prisoner may acquire personal religious items (Attachment B) through the facility canteen or through the Chaplain, or other designated staff, using religious catalogs maintained by the staff. All religious items shall be added to the prisoner's allowable property inventory and shall be subject to all the rules that govern prisoner property. Except for religious publications (including religious calendars), religious journals, and religious audio CDs, a prisoner may have personal religious items for only one recognized faith at a time.
6. A personal religious item must pass a security inspection prior to being allowed to the prisoner. After being allowed to the prisoner, a personal religious item is subject to a security inspection at any time. Unless there is a reasonable belief of an immediate risk to safety or security, the prisoner shall be allowed to present the item to staff for visual inspection and, unless there is a reasonable belief of an immediate risk to safety or security, any manual inspection by staff shall be

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conducted in such a way as not to damage the item. At all times, staff shall act with respect for the sacred nature of religious items.

7. All personal religious items, when not in use, shall be stored except that a prayer blanket or prayer rug may be folded and placed on the end of the prisoner's bed.

Procedure E: Group Religious Ceremonies

1. Where feasible and not contrary to safety, security, or orderly management of the facility, group religious ceremonies (Attachment D) shall be allowed consistent with a religion's recognized practices. The holding of the group ceremony is contingent upon the availability of sufficient staff to supervise the ceremony, as determined necessary by the Chief Administrative Officer, or designee. Every reasonable effort shall be made to ensure that sufficient staff are available.
2. The Chief Administrative Officer, or designee, shall designate appropriate locations with the necessary space, furnishings, equipment, and supplies for the holding of group religious ceremonies and other religious activities of recognized faith groups.
3. A recognized faith group may acquire religious items for use in group religious ceremonies (Attachment C) through the Chaplain, or other designated staff, either by using funds in the group's account or by individual prisoner participant(s) using their own funds to purchase the item and donate it for group use. All group ceremonial items shall be kept in the faith group's locker or other location as required by the Chief Administrative Officer, or designee. As an alternative and if approved by the Chief Administrative Officer, or designee, Native American religious medicines to be used in a group religious ceremony may be brought into the facility by the volunteer conducting the ceremony, subject to the medicines passing a security inspection, provided any unused portions of the medicines are removed from the facility by the volunteer after the completion of the ceremony. If the ceremony involves a sacred pipe, and if approved by the Chief Administrative Officer, or designee, the pipe may be brought into the facility by the volunteer conducting the ceremony, subject to the pipe passing a security inspection, provided the pipe is removed from the facility by the volunteer after the completion of the ceremony.
4. A group ceremonial religious item must pass a security inspection prior to being allowed to the faith group. After being allowed to the group, a group ceremonial religious item is subject to a security inspection at any time. Unless there is a reasonable belief of an immediate risk to safety or security, the inspection shall take place in the presence of the Chaplain, or other staff designated to oversee the religious service program. Unless there is a reasonable belief of an immediate risk to safety or security, any manual inspection by staff shall be conducted in such a way as not to damage the item. At all times, staff shall act with respect for the sacred nature of religious items.

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5. If it is recognized requirement of the religion that a group religious ceremony include a religious feast, the feast meal shall be scheduled through the Chaplain, or other designated staff, who shall provide to the Food Service Manager, or designee, the number of prisoners involved. The feast meal shall take the place of a meal in the dining hall and shall be prepared using food items on the regular facility menu and any cooking shall be done in the facility kitchen by regular kitchen workers. If it is a recognized requirement of the religion that a religious feast include a food item not on the regular facility menu, the Chaplain, or other designated staff, shall so inform the Food Service Manager, or designee. The special food item shall be provided only if it is readily available through a commercial vendor at a cost that does not put the cost of the feast meal per participating prisoner above the facility's average cost for a regular prisoner dinner meal. If it is a recognized requirement of the religion, a faith group may have a maximum of one religious feast per year involving a special food item. Food items, whether regular or special, may not be brought or sent into the facility by volunteers, visitors, or staff. If a ceremonial plate of food is set aside as a spiritual offering, it may be taken outside the facility for that purpose by a religious volunteer or staff, but under no circumstances is it to be brought back into the facility. A prisoner may attend group religious ceremonies that include a religious feast, whether involving only food items from the regular facility menu or a special food item, for only one religious faith per calendar year.
6. A recognized faith group may acquire religious publications (including religious calendars), audio CDs, and videotapes for use in group religious activities through the Chaplain, or other designated staff, either by using funds in the group's account or by individual prisoner participant(s) using their own funds to purchase the publication, audio CD, or videotape and donate it for group use, provided that they are in compliance with the requirements of Procedure E.1. of Policy 21.2. They shall be kept in the faith group's locker or other location as required by the Chief Administrative Officer, or designee.

Procedure F: Name Changes for Religious Purposes

1. Should a prisoner elect to change his or her name for religious purposes, it is the responsibility of the prisoner to file a petition with the court to have the name legally changed.
2. When a prisoner obtains a name change through the court, designated facility staff shall update the prisoner's records upon receipt of the attested court order. The prisoner's name(s) as appearing on the prisoner's judgment and commitment document(s) shall not be deleted from any records. The name change shall be added as an alias on all appropriate prisoner records. The Classification Officer, or designee, shall be responsible for notifying mailroom staff of the name change so that mail addressed with either the prisoner's name(s) as appearing on the prisoner's judgment and commitment document(s) or the legally changed name shall be forwarded to the prisoner. The Classification Officer, or designee, shall be

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responsible for forwarding the name change information to the SBI on an updated fingerprint card.

Procedure G: Chaplain's Responsibilities

1. The Chaplain, or other designated staff, shall develop and maintain relationships with religious resources in the community to help augment the delivery of appropriate religious services on religious holidays or otherwise as needed to meet the requirements of the diverse religious faiths.
2. In coordination with the Chief Administrative Officer, or designee, the Chaplain, or other designated staff, may accept donations of religious publications and other items, with the exception of money and food items, for use in the religious services program.
3. The Chaplain, or other designated staff, shall supervise all approved religious volunteers, and, in conjunction with the Training Coordinator, shall provide appropriate training and orientation to religious volunteers regarding facility rules and regulations, security requirements, code of conduct, etc.
4. Only non-prisoner clerical support may be provided, as available, to the Chaplain, or other designated staff, for confidential information.
5. The Chaplain, or other designated staff, shall conduct an annual needs assessment to determine if the prisoners' religious needs are being adequately met and for the purpose of obtaining feedback to improve performance and services.

Procedure H: Advisory Groups

1. The Commissioner shall establish an advisory group of Native American spiritual leaders designated by the federally recognized Wabanaki tribes in Maine to assist the Department in developing, monitoring the implementation of, and providing advice about modifications to religious practices for Native American group religious ceremonies and other religious practices.
2. The Commissioner may establish additional advisory groups of representatives for other faith groups as appropriate.

VII. PROFESSIONAL STANDARDS

ACA:

- 4-4319 Written policy, procedure, and practice provide for special diets for inmates whose religious beliefs require the adherence to religious dietary laws.
- 4-4512 There is a qualified chaplain (or chaplains) with minimum qualifications of (1) clinical pastoral education or equivalent specialized training and (2) endorsement

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by the appropriate religious certifying body. The chaplain assures equal status and protection for all religions.

- 4-4513 In facilities with an average daily population of 500 or more inmates there is a full-time chaplain (or chaplains). In facilities with less than 500 inmates adequate religious staffing is available.
- 4-4514 Written policy, procedure, and practice that assigned chaplain (s) (whether they be classified employees, contract employees, or volunteers), in consultation with and approval from facility administration, plans, directs, and coordinates all aspects of the religious program, including approval and training of both lay and clergy volunteers from faiths represented by the inmate population.
- 4-4515 The chaplain has physical access to all areas of the institution to minister to inmates and staff.
- 4-4516 The chaplain or designated staff develops and maintains close relationships with community religious resources.
- 4-4517 Written policy, procedure, and practice provide that inmates have the opportunity to participate in practices of their religious faith that are deemed essential by the faith's judicatory, limited only by documentation showing threat to the safety of persons involved in such activity or that the activity itself disrupts order in the institution.
- 4-4519 When a religious leader of an inmate's faith is not represented through the chaplaincy staff or volunteers, the chaplain or designed staff member assists the inmate in contacting a person who has the appropriate credentials from the faith judicatory. That person ministers to the inmate under the supervision of the chaplain.
- 4-4520 Written policy, procedure, and practice require that the institution provide space and equipment adequate for the conduct and administration of religious programs. The institution makes available non-inmate clerical staff for confidential material.
- 4-4521 The chaplain, in cooperation with the institutional administrator or designee, develops and maintains communications with faith communities and approves donations of equipment or materials for use in religious programs.
- 4-ACRS-4A-03 Special diets are provided for offenders whose religious beliefs require the adherence to religious dietary laws.
- 4-ACRS-5A-22 All offenders have the opportunity to practice their religion.

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MAINE DEPARTMENT OF CORRECTIONS

REQUEST FOR RELIGIOUS DIET
(for prisoners who do not have access to the Food Service Line)

TO: FOOD SERVICE MANAGER

FROM: _____ **DATE:** _____

MDOC # _____ **HOUSING LOCATION:** _____

I am requesting the following diet for religious reasons:

☐ **Pork-Free**

☐ **Vegetarian**

I am requesting to ☐ **discontinue the Religious Diet**

I understand that a signed religious diet request cannot be changed for ninety (90) days.

Prisoner's Signature _____

cc: Prisoner's Administrative File

**MAINE DEPARTMENT OF CORRECTIONS
ALLOWABLE PERSONAL RELIGIOUS ITEMS**

Note: The maximum allowed value of any item (excluding religious journals, religious publications, including religious calendars, and religious audio CDs) is fifty dollars (\$50.00).

Buddhist

Amulet (max. 2" on approved breakaway necklace only)
Devotional icon or statue (not metal or glass) (max. 3") or picture (must fit in photo album)
Mala bag (max. 2" x 4")
Prayer (Mala) beads (on approved breakaway string only)
Individual Prayer rug (max. 4' x 6', approved design only)
Religious journals
Religious publications, including religious calendar
Religious audio CDs

Christian

Cross or Crucifix (max. 2" on approved breakaway necklace only)
Rosary beads (on approved breakaway string only)
Devotional plastic icon or statue (not metal or glass) (max. 3") or picture (must fit in photo album)
Holy Medal (max. 1")
Religious journals
Religious publications, including religious calendar
Religious audio CDs

Hindu

Religious journals
Religious publications, including religious calendar
Religious audio CDs

Jehovah's Witness

Religious journals
Religious publications, including religious calendar
Religious audio CDs

Judaism

Phylacteries (to be worn in cell only)
Prayer shawl (approved size and design only, to be worn in cell only)
Star of David (max. 2" on approved necklace only)
Yarmulke (approved color only) (may not obscure the prisoner's face)

Religious journals
Religious publications, including religious calendar
Religious audio CDs

Muslim

Kufi (male) (approved color only) (may not obscure the prisoner's face)
Head scarf (female) (approved color only) (may not obscure the prisoner's face)
Prayer beads (on approved breakaway string only)
Individual Prayer Rug (max. 4' x 6', approved design only – may not be used as a bed blanket)
Miswak toothbrush
Mishwak toothpaste
Prayer oil (canteen purchase only, approved type, approved quantity, and in plastic container only – must be kept in cell)
Religious journals
Religious publications, including religious calendar
Religious audio CDs

Native American

Beads (on approved breakaway string only)
Dream catcher (max. 6" in diameter, approved design only – may be hung above the prisoner's head while sleeping)
Eagle feather (requires Federal Government documentation)
Medicine bag, (max. 3" x 5" - with 2 small stones, fetish (small stone animal statue), a small piece of cedar, small amount of bundled sweet grass, leaf or pinch of sage, lock of family member's hair, small piece of bear root and flag root). (May be worn around neck on approved breakaway lanyard only)
Prayer blanket (max. 4' x 6', approved design only – may not be used as a bed blanket)
Religious journals
Religious publications, including religious calendar
Religious audio CDs

Odinism

Choice of set of runes (small stones)
Rune Cards
Devotional plastic icon or statue (not metal or glass) (max. 3") or picture (must fit in photo album)
Mojo bag (max. 5" x 6") – with feather, small stone, small crystal, pendulum, medallion, prayer bead, 12" of breakaway string) – May be worn around neck with approved breakaway string
Thor's Hammer (max. 2") (on approved breakaway necklace only)
Prayer beads (on approved breakaway necklace)
Religious journals

Religious publications, including religious calendar
Religious audio CDs
2" x 2" Rune Casting Cloth (white or black)

Pagan / Wicca

Choice of set of runes (small stones), tarot cards, or ogham sticks (max. 4")
Devotional icon or statue (not metal or glass) (max. 3") or picture (must fit in photo album)
Mojo bag (max. 5" x 6"- with feather, small stone, small crystal, pendulum, medallion, prayer bead, 12" piece of breakaway string) (May be worn around neck with approved breakaway necklace only)
Pentagram (Max 2" on approved breakaway necklace only)
Prayer beads (on approved breakaway string only)
Religious journals
Religious publications, including religious calendar
Religious audio CDs

MAINE DEPARTMENT OF CORRECTIONS
ALLOWABLE GROUP RELIGIOUS CEREMONIAL ITEMS
(must be stored in faith group locker or other location, as required by the Chief
Administrative Officer, or designee)

Note: Each faith group may also keep religious publications, including religious calendars, religious audio CDs, and religious video tapes (acquired through the Chaplain, or other designated staff only) in its locker or other location as required by the Chief Administrative Officer, or designee.

In coordination with the Chief Administrative Officer, or designee, the Chaplain, or other designated staff, may accept donations of group religious items from an approved source or may purchase group religious items using funds donated by members of the faith group. The maximum allowed value of any item is fifty dollars (\$50.00).

Buddhist

Bell
Incense and holder
Mala beads (brown and on approved breakaway string only)
Mindful Mantra flags
Silk flowers
Small wooden bowl
Statue of Buddha (max 7" high)
Tablecloth
Tea candle holders and candles (maximum 10)
Religious symbol to be placed on the wall when the group ceremony takes place

Christian

Baptismal items
Candle holders and candles (maximum 10)
Chalice and Paten
Altar linens and cloths
Hosts for communion
Grape juice and paper cups for communion
Incense
Sacred oil (canteen purchase only, approved type, approved quantity, and in plastic container only)
Religious symbol to be placed on the wall when the group ceremony takes place

Hindu

Bowl

Rice

Religious symbol to be placed on the wall when the group ceremony takes place

Jehovah's Witness

None

Judaism

Menorah and candles (maximum 10)

Religious symbol to be placed on the wall when the group ceremony takes place

Muslim

Group Prayer rug (max. 6' x 8' approved design only)

Individual Prayer Rugs (max. 4' x 6', approved design only)

Incense

Prayer oil (canteen purchase only, approved type, approved quantity, and in plastic container only)

Religious symbol to be placed on the wall when the group ceremony takes place

Native American

Bear root

Cedar

Cloth shield

Drums and drumsticks

Eagle feathers (requires Federal Government documentation)

Flag root

Flute

Individual Prayer Blankets (max. 4' x 6', approved design only)

Sacred pipe

Sage

Smudge bowl

Sweet grass

Talking stick (max. 18")

Tobacco

Tribal attire (may not obscure the prisoner's face)

Turtle rattle

Religious symbol to be placed on the wall when the group ceremony takes place

Odinism

Altar cloth
Candle holders and candles (maximum 10)
Mead horn
Cloth Banners
Crackers
"Thor's Hammer"
Grape juice
Cups (two)
Incense sticks and holder with sand
Prayer oil (canteen purchase only, approved type, approved quantity, and in plastic container only)
Pentagrams and pentacles
Plate
Bowl
Salt and small shell
Set of Runes
Speaking staff (max. 12")
Rune cards
"Runic wand" (max. 20")
Religious symbol to be placed on wall when group ceremony takes place

Pagan

Altar cloth
Bell
Besom (broom) (max 36")
Candle holders and candles (maximum 10)
Cardboard Athame
Cardboard moon quarter designations
Chalice
Cloth banners
Crackers
Gavel
Grape juice
Cups (two)
Incense sticks and holder with sand
Prayer oil (canteen purchase only, approved type, approved quantity, and in plastic container only)
Pagan wheel, paper
Plate
Robes (may not obscure the prisoner's face)
Salt and small shell
Speaking staff (max 12")
Tarot Cards

Vord (half-horse/half-man statue)
Wand (max 20")
Religious symbol to be placed on the wall when the group ceremony takes place

Wicca

Altar cloth
Bell
Besom (broom) (max 36")
Candles holders and candles (maximum 10)
Cardboard Athame
Cardboard moon quarter designations
Chalice
Cloth banners
Crackers
Gavel
Grape juice
Cups (two)
Incense sticks and holder with sand
Prayer oil (canteen purchase only, approved type, approved quantity, and in plastic container only)
Ogham sticks
Pagan wheel, paper
Pentagrams and pentacles
Plate
Robes (may not obscure the prisoner's face)
Salt and small shell
Set of Runes
Speaking staff (max 12")
Tarot Cards
Vord (half-horse/half-man statue)
Wand (max 20")
Religious symbol to be placed on the wall when the group ceremony takes place

**MAINE DEPARTMENT OF CORRECTIONS
RECOGNIZED GROUP RELIGIOUS CEREMONIES**

(In addition to other scheduled religious activities such as religious study groups, religious counseling activities and special holiday worship services)

Buddhist

Weekly worship service

Christian

Weekly worship service (may be separate services for different denominations)

Hindu

Weekly worship service

Jehovah's Witness

Weekly worship service

Judaism

Weekly worship service

Muslim

Weekly worship service

Native American

Weekly smudging ceremony
Monthly sacred pipe and talking circle ceremony
Quarterly sweat lodge ceremony

Odinism

Weekly worship service

Pagan

Weekly worship service

Wicca

Weekly worship service